Form LS-1	F - E)6		£5
	s			**
Application	n for hundman /Landmark Site			
	eservation Board		Ti di	
	ew York 14202 : (716) 851-5029 (716) 851-4388	ts		84
nstruction	s to Applicant:	•		
	g information is required, at a minimum, prior to he Buffalo Preserv dering an application complete:	ation ~		M
a)	Three (3) copies of this application;			
4 Y Y S	One complete set of quality photographs, (Preferably 8" x 10"), exterior elevations of the building. Interior phrographs may also submitted;	of all be	¥ *	¥
. · → C) '	A site plan, map or survey that indicates in sufficient details what building/properties are being proposed for designation;			
f d) 1	Any additional information you can furnish that substantiates that property is deemed to be of architectural, historical, geographical, cultural or aesthetic significance.	lhe		
liure to sui d delay the	bmit the required information may result in an incomplete apple review process:	lcation	e ^{se}	
* check in ard must b uctures/sit	the amount of \$500.00 made out to the Cityof Buffalo Preserva the submitted at time of application for non-owner occupied es.	ation	Œ	51
ase provide	the following on the property for which landmark consideration is	<i>B</i>	3	50
1.	Address of SiteREF. ATTACHED LIST			90
2.	Name of Property (if any) PROPOSED "UPPER BLACK	20CK	1 8:4-	-
	LIGHTING	ティハ・レ・マコーヘ		111

3	Name of Present Owners REF. ATTACHED LIST			
	Address u u			
<u>.</u>	CityZipPhone_(
	Contact personPhone			
Note: If persons	property is in multiple ownership, list the names/addresses of other having legal or equitable interest in property:			
4.	Has the owner, if other than applicant, been contaded?			
e. •	Yes MR. BRESER No VONERS			
	If yes, is owner in favor of landmark designation?			
¥	Yes MR. BREED No UNKNOWN			
8-7 1	If yes, submit a signed statement/affidavit by owner supporting Designation.			
5.	Present use of property COMMERCIAL (MASUFACTURING			
6.	Year of Construction			
(t	Information Source (CEF. ATRALE) DOWNENT)			
7.	Architect			
	Information Source			
8.	Is property endangered? Yes No			
9	If yes, explain:			
9.	On separate pages, please describe the architectural, historical, geographical and cultural significance of this landmark and/or landmark site. Please indicate the sources of information			
	(took ATTACKED DOCUMENT)			
10.	Please attach any additional material which might be useful in considering the site for landmark designation, i.e., newspaper clippings, magazine articles, photographs, etc. Please list below, which of these materials you would like returned. If you would like to present additional materials at a meeting of the Preservation Board, please indicate nature of such materials.			
	(net. knowned Downson, Page 2 of 3			

Name of Applicant	DHATHAL	I H. M	orazis, A	A
Organization, (if any	CARMINA	: Wood	Morares	DPC
1400 - 000 - 000 - 000	MAIN ST			
City_BUFFALO	NY	Zip	4203	
Phone 842.3	3165 × 1	02	•	
I hereby certify that the best of my knowle		ontained h	erein is true ar	nd correct to
, ,	4	ii.		
Motivis	Morn		· ·	
Signature of Applicant		0.0		
2/2/-	101			e x
2. 5 / 2 Date	215		-	

landmark site or historic district shall also be filed in the office of the Erie County Clerk by the Corporation Counsel in such form and manner as shall best provide notice to prospective buyers of affected property.

§ 337-14, Amendment or rescission of designation.

Designation of landmarks, landmark sites and historic districts may be amended or rescinded in the manner in which created.

§ 337-15. Criteria for designation.

- A. The Preservation Board shall, upon such investigation as it deems necessary, make a determination as to whether a proposed landmark, landmark site or historic district meets one or more of the following criteria:
 - (1) It has character, interest or value as part of the development, heritage or cultural characteristics of the City, state or nation.
 - (2) Its location is a site of a significant local, state or national event.
 - (3) It exemplifies the historic, aesthetic, architectural, archaeological, educational, economic or cultural heritage of the City, state or nation.
 - (4) It is identified with a person or persons who significantly contributed to the development of the City, state or nation.
 - (5) It embodies distinguishing characteristics of an architectural style valuable for the study of a period, type, method of construction or use of indigenous materials.
 - (6) It is the work of a master builder, engineer, designer, architect or landscape architect whose individual work has influenced the development of the City, state or nation.
 - (7) It embodies elements of design, detailing, materials or craftsmanship that render it architecturally significant.
 - (8) It embodies elements that make it structurally or architecturally innovative.
 - (9) It is a unique location or contains singular physical characteristics that make it an established or familiar visual feature within the City.
- B. Any structure, property or area that meets one or more of the above criteria shall also have sufficient integrity of location, design, materials and workmanship to make it worthy of preservation or restoration.

Proposed Upper Blackrock Preservation District List of Properties

ADDRESS	Owner	SBL		
Niagara Street - East				
1277	Hawkins, Theodore	99.26-10-19		
1273	Breeser Real Estate	99-26-10-18		
1255 American Body Company	Breeser Real Estate	99-26-10-17		
1245	Breeser Real Estate	99-26-10-15		
1239	Dawkhin, Mar Wai	99-26-10-14		
1233	Dawkhin, Mar Wai	99-26-10-13		
1225	BB Properties of WNY LLC	99.26-10-11		
Niagara Street – West Side				
1294 Sowers Manufacturing Company	Erie Niagara Benefit	88.81-1-11		
1280 Buffalo Gasoline Motor Company	Starks Associates Inc.	99.25-1-2.2		
1270 Sterling Engine Company	Breeser Real Estate	99-25-1-3		
1226	Russ Tackle Shop Inc.	99-25-1-7		
Auburn Avenue				
20	Mugabco Inc.	99.25-1-2.1		
Breckenridge				
42	Syed Family LLC	99.25-1-9		
44 First Presbyterian Church of Black Rock	Jersey Buffalo, Inc	99.25-1-6		
Mason Street				
19	Stephen Wilson	99.25-1-8		
0 BELT LINE RAILROAD	CSX Transportation Inc. 500 Water Street Jacksonville, FL 32202	99.25-1-10		